1 2	ADAM R.F. GUSTAFSON, Acting Assistant Attorney General U.S. Department of Justice Environment & Natural Resources Division	
3 4	JOSEPH W. CRUSHAM, Trial Attorney (CA Bar No. 324764) Wildlife & Marine Resources Section PETER BROCKER, Trial Attorney (NYS Bar No. 5385448) Natural Resources Section P.O. Box 7611, Ben Franklin Station Washington, DC 20044-7611 Phone: (202) 307-1145 (Crusham) Email: joseph.crusham@usdoj.gov Phone: (202) 305-8636 (Brocker) Email: peter.brocker@usdoj.gov	
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10	Attorneys for Federal Defendants	
11	UNITED STATES DISTRICT COURT	
12	DISTRICT OF NEVADA	
13	WILD HORSE EDUCATION, and	Case No. 3:23-cv-00372-MMD-CLB
14	LAURA LEIGH, individually,	ORDER GRANTING MOTION
15	Plaintiffs,	TO WITHDRAW AS COUNSEL
16	v.	
17	U.S. DEPARTMENT OF INTERIOR, BUREAU OF LAND MANAGEMENT, and	
18	KIMBERLY PRILL <sup>1</sup> in her official capacity	
19	as Nevada State Director of the Bureau of Land Management,	
20	Federal Defendants.	
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27	Pursuant to Federal Rule of Civil Procedure 25(d), Kimberly Prill, Acting Nevada State Directo	
.	I Tuisualli to regelal Rule of Civil Hoccume 2.3	(u), Killiocity I IIII. Acting Nevatia State Director

Pursuant to Local Rule IA 11-6, Federal Defendants hereby move to withdraw Joseph W. 1 Crusham as counsel of record, as Mr. Crusham will be leaving the U.S. Department of Justice 2 after July 31, 2025. Peter Brocker will continue to represent Federal Defendants in this matter. 3 Plaintiffs have confirmed that they do not oppose this motion. 4 5 Dated: July 31, 2025 Respectfully submitted, 6 7 ADAM R.F. GUSTAFSON, Acting Assistant Attorney General 8 U.S. Department of Justice Environment & Natural Resources Division 9 10 /s/ Joseph W. Crusham JOSEPH W. CRUSHAM, Trial Attorney 11 (CA Bar No. 324764) Wildlife & Marine Resources Section 12 Phone: (202) 307-1145 Email: joseph.crusham@usdoj.gov 13 14 PETER BROCKER, Trial Attorney (NYS Bar No. 5385448) 15 Natural Resources Section Phone: (202) 305-8636 16 Email: peter.brocker@usdoj.gov 17 18 Attorneys for Federal Defendants 19 IT IS SO ORDERED: 20 21 22 23 UNITED STATES MAGISTRATE JUDGE 24 25 **DATED:** July 31, 2025 26 27 28

**CERTIFICATE OF SERVICE** 

I hereby certify that on July 31, 2025, I electronically filed and served the foregoing with the Clerk of the Court for the United States District Court for the District of Nevada using the CM/ECF system, which will send notification of this filing to the attorneys of record.

/s/ Joseph W. Crusham
Joseph W. Crusham
Attorney for Federal Defendants